



Appointment Committee Meeting Agenda

Monday, June 19, 2017

4:00 P.M.

Conference Room 204

1. Acceptance of 02/06/2017 Minutes
2. Open Session
3. Review of Board and Committee Applications
 - a. Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

4. Adjournment



Appointment Committee Meeting Minutes

Monday, February 6, 2017

4:00 P.M.

Conference Room 204

Present: Councilors Grady Burns, Leroy Walker, Robert Stone, and Sue Clements-Dallaire, City Clerk

The meeting was called to order at 4:04 PM

1. Acceptance of 9/12/2016 Minutes

Motion was made by Councilor Burns and seconded by Councilor Stone to accept and place on file the minutes of the 09/12/2016 meeting. The vote was 1-0-2 (Councilors Stone and Walker abstained as they were not present for that meeting).

2. Open Session

No one from the public was present to speak.

3. Review of Board and Committee Applications

Motion was made by Councilor Stone and seconded by Councilor Walker to enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A). Passage 3-0, time 4:06 P.M.

Councilor Burns declared them out of executive session at 5:13 P.M.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Bettyann Sheats to serve on the Airport Board with a term expiration of 1/1/2020. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to get full Council recommendation on the Auburn Housing Authority appointment because the Appointment Committee was unable to reach full consensus on this nomination. Passage 3-0.

Motion was made by Councilor Walker and seconded by Councilor Stone to nominate Raymond Fortier to serve on the Auburn Sewer District with a term expiration of 3/1/2021. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Robert Cavanagh and Mary Sylvester to serve on the Auburn Water District with a term expiration of 3/1/2021 and Dan Bilodeau with a term expiration of 3/1/2018. Passage 3-0.

Appointment Committee Meeting Minutes

February 6, 2017

Motion was made by Councilor Walker and seconded by Councilor Stone to nominate Linda Wooten to serve on the Auburn-Lewiston Advisory Cable TV Committee with a term expiration to be determined by the Committee as outlined in the by-laws. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Dana Bonenfant to serve on the Community Development Block Grant (CDBG) Loan Committee meeting with a term expiration of 10/1/2017. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate James Ayotte to serve on the Ethics Committee (full member) with a term expiration of 1/1/2020. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Suzanne Roy to serve on the Parks and Recreation Advisory Board with a term expiration to be determined. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Nathan Hamlyn, Marc Tardif, Sam Scogin, and Mia Poliquin Pross to serve as full members on the Planning Board with term expirations of 1/1/2020. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Christopher Lewis and Dustin Boutin to serve as associate members on the Planning Board with term expirations of 1/1/2020. Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Joel Simons to serve on the Zoning Board of Appeals (full member) with a term expiration of 10/1/2019. Passage 3-0.

4. Adjournment

Motion was made by Councilor Stone and seconded by Councilor Walker to adjourn, passage 3-0. The meeting adjourned at 5:20 P.M.

Respectfully submitted,



Susan Clements-Dallaire, City Clerk

Auburn Housing Authority (1 vacancy with a 10/1/2021 term expiration)

Board of Assessment Review (3 vacancies - 1 full member position with a term expiration of 10/01/2020, and two alternate positions with term expirations of 10/1/2017, and 10/1/2020)

Cable TV Advisory Committee (2 vacancies, both with a 6/1/2019 term expiration)

Citizens Advisory Committee (7-10 vacancies, all with 6/30/2019 term expirations)

Complete Streets Committee (4 vacancies, terms to be determined)

Conservation Commission (3 vacancies, one with a 6/1/2018 term expiration and two with a 6/1/2019 term expiration)

Forest Board (1 vacancy with a term expiration of 10/1/2017)

Lewiston Auburn Transit Committee (LATC) (1 vacancy, term expiration to be determined)

Parks and Recreation Advisory Board (1 vacancy with a term expiration of 10/01/2018)

St. Louis Bells Project Committee - Seeking 9 volunteers

Board Committee Applications
June 19, 2017

Board or Committee	Ward	Last Name	First Name	Address
Auburn Housing Authority	5	Kimble	Jennifer	63 Olive Street
	4	Robert	Cheryl	27 Laurel Avenue
Cable TV Advisory Board	2	Wooten	Linda	33 Holly St.
Community Forest Board	4	Larose	Rhyanna	164 Bennett Ave.
Complete Streets Committee	5	Das	David	104 Fourth St.
	2	Bartlett	Jeremiah	107 Shepley St.
	5	Pelletier	Larry	129 Second St.
	2	Low	Benjamin	243 Lake St.
	5	Staples	Dana	32 Greenfield Dr.
Conservation Commission	4	Larose	Rhyanna	164 Bennett Ave.
	2	Low	Benjamin	243 Lake St.
	1	Flood	Johnna	11 Dennison St.
LATC	5	Roberts	Chad	143 Mill St.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/2/17

Last name: Robert First name: Cheryl Middle initial: A

Residence address: 27 Laurel Avenue Ward: 4

City: Auburn State: Maine Zip code: 04210

Home phone: 207-754-4602 Work phone: 207-345-3133 Cell phone: 207-754-4602

Email address: RobertApartmentsmaine@aol.com

Current occupation: Property Manager for Normand and Caren Robert

Previous occupation (if retired or no longer working): Special Education Teacher

Educational and/or experience (or attach your resume): I ran a few committees while teaching for Lewiston Public Schools

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input checked="" type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input checked="" type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I have been in the apartment building management business since I was 15 yrs old and am currently managing 19 buildings in the LA area. I want to expand my knowledge

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I want to help provide safe housing to the residences of Auburn.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? no

Dates served (if known)? n/a

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

n/a

Dates served (if known)? n/a

How did you learn of this vacancy? Facebook New Auburn Neighborhood Page

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Corey J. Reed Date: 1/2/16

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY		<u>wants to keep 5-10-17 application in for consideration</u>
DATE APPLICATION RECEIVED:	<u>01/03/2017</u>	
APPOINTMENT DATE:	_____	
TERM EXPIRATION DATE:	_____	
OATH DATE:	_____	



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 01/13/2017

Last name: Kimble First name: Jennifer Middle initial: N.

Residence address: 63 Olive Street Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 2077832420 Work phone: 2076624895 Cell phone: 2078072035

Email address: jennyberg@hotmail.com

Current occupation: Interim Director of MMC Department of Vocational Services

Previous occupation (if retired or no longer working): n/a

Educational and/or experience (or attach your resume): see attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input checked="" type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

EDUCATION

Boston University Sargent College of Health and Rehabilitation Sciences

Degree:	Master of Science, 1998	Degree:	Bachelor of Science, 1996
Major:	Rehabilitation Counseling	Major:	Rehabilitation and Human Services
Specialization:	Psychiatric Rehabilitation		

EMPLOYMENT

July 2003 – Present - Operations Manager

Maine Medical Center – Department of Vocational Services, Portland, ME

Management of DVS operations, including supervision of Maine's Work Incentives Planning and Assistance Program, which provides work incentives counseling to individuals receiving disability payments from Social Security. Provide support and guidance, in conjunction with department Director, to two other statewide initiatives funded by the Maine Department of Health and Human Services Office for Family Independence, and the Maine Department of Health and Human Services Office of Substance Abuse and Mental Health Services/Maine Department of Labor Bureau of Rehabilitation Services. Monitor budget and contract activities for DVS operations including current and future grants. Coordination of strategic planning, quality assurance and program development efforts with management team and DVS staff.

December 2002 – July 2003 - Employment Specialist IV

Maine Medical Center - Department of Vocational Services, Portland, ME

Worked with individuals with psychiatric disabilities on planning, pursuing and achieving their vocational goals – this included career and educational exploration, job search, placement, and support. Participated as member of two outpatient psychiatric treatment teams. Researched community resources and referred clients to appropriate services. Established connections with funding agencies and other providers.

August 1999 – December 2002 - Self-Sufficiency Programs Manager

Metropolitan Boston Housing Partnership, Inc., Boston, MA

Managed and enhanced MBHP's HUD Family Self-Sufficiency Program across the metropolitan Boston area. Implemented and managed the Massachusetts Department of Housing and Community Development's largest Welfare-to-Work housing voucher program. Supervised six case managers. Developed policy and procedure for both programs in consultation with staff and supervisors. Monitored FSS participants' escrow account credits and withdrawals, conducting an annual activity audit. Collaborated with Rental Assistance team to increase participation in the FSS program and improve timing of enrollment.

January 1998 – August 1999 - Assistant Program Coordinator/Job Developer

Career Advancement Resources (CAR), Center House, Inc., Boston, MA

Provided support and job development services to Supported Education and Employment (SEE) program funded by the Massachusetts Department of Mental Health (DMH). Established relationships with business community, met or exceeded monthly placement goals, negotiated employment supports, developed marketing strategies for job placement, maintained database of business contacts, and successfully matched client skills with employer needs. Supervised employment/education specialist. Created tracking system for placement and retention data.

January 1997 – January 1998 - Employment and Education Specialist CAR, Center House, Inc., Boston, MA

Provided vocational counseling, planning, and career education to individuals with psychiatric disabilities who were homeless or at risk of homelessness and referred by a Massachusetts Department of Mental Health hospital, shelter, therapist, or case manager. Collaborated with DMH and shelter staff, attended client team

meetings, worked as part of an Employment/Education team to assist clients to achieve their job and school goals. Researched community resources and referred clients to appropriate services, including skills training programs and colleges.

May 1996 – January 1997 - Clubhouse Worker *Center Club, Center House, Inc., Boston, MA*

Worked side by side with members in the Kitchen Unit of Center Club, an International Center for Clubhouse Development certified clubhouse. Assisted individuals to learn foodservice and customer service skills in the unit; assisted individuals in finding supported or independent employment. Facilitated social activities, discussion groups, and outings.

September 1995 – May 1996 CEP Teacher Assistant *Boston University Center for Psychiatric Rehabilitation*

Provided in- and out-of-classroom assistance to Career Education Program students. The CEP was a psychiatric vocational rehabilitation curriculum implemented to help individuals to clarify vocational values and interests, establish meaningful vocational goals, and develop skills and identify supports to succeed in the work or school environment. Provided job development and job coaching to students at the close of class. Facilitated social activities and discussions.

Summers 1994 & 1995 - Substitute Activity Supervisor *Tri-County Mental Health Services, Lewiston ME*

Provided direct support and/or job coaching to individuals with developmental disabilities in day program and employment settings. Provided relief coverage; assisted individuals at all levels of functioning to achieve habilitation and job goals.

PROFESSIONAL MEMBERSHIPS/ORGANIZATIONS

National Association of Benefits and Work Incentive Specialists (NABWIS)

Member, 2007 – 2013; Region 1 Board Member, 2013 – present

Employment Promotion Collaborative (formerly the Maine State Rehabilitation Council's Mental Health Subcommittee)

Member, 2010 - present

Maine State Workforce Board's Commission on Disability and Employment

Member representing MMC Department of Vocational Services, 2006 – 2014; Chair, 2014 – present

Commission on Rehabilitation Counselor Certification

Certified Rehabilitation Counselor (#00016534), 1998 – present

University of Maine Center for Community Inclusion & Disability Studies

Maine Employment Curriculum Instructor, 2003 – 2010

Susan Clements-Dallaire

From: LM Wooten [lmwooten@outlook.com]
Sent: Tuesday, June 06, 2017 9:10 PM
To: Susan Clements-Dallaire
Subject: LA Cable Advisory Committee application

Hello Susan, apparently the vacancy that I was awarded on this committee expired after only 2 months. I was urged to reapply for a committee position. Do I need to complete another application or can I use the prior application to restore my membership on the committee?

Regards,

Linda Wooten
376-7978

L.M. Wooten

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 1-27-17

Last name: Wooten First name: Linda Middle initial: M

Residence address: 33 Holly St. Ward: 2

City: Auburn State: _____ Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 376-7978

Email address: LMWOOTEN@outlook.com

Current occupation: Customer Service, Landlord

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Associate Human Svc

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input checked="" type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committ |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). develop program for
Job Development to better our community

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). highlight and empower Job opportunities to help our
citizens gain and maintain employment. To strengthen
our economy.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

NO

Dates served (if known)? N/A

How did you learn of this vacancy? EMAIL

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 1-27-17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 1/31/17
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 5/15/17
Last name: Larose First name: Rhyanna Middle initial: D
Residence address: 164 Bennett Ave Ward: 4
City: Auburn State: ME Zip code: 04210
Home phone: 783-2862 Work phone: 755-2329 Cell phone: 689-5513
Email address: rlarose@geiger.com
Current occupation: Occupational Health + Safety Nurse
Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Several Science related degrees. Passionate about conservation of trees, forests and ecology. I know quite about about Local Trees
Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input checked="" type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). *Passionate about conservation of Trees, forests, waterways + ecology of L/A. I strive to protect, volunteer, clean and utilize many of forests, trails + waterways in L/A already.*

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). *I hope to expand my volunteering in local community where I can make a difference. Continue to help educate, protect, guide, and motivate others to conserve forestry + trees in L/A.*

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?
NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? *Saw opening posted on-line and was unaware that this board existed. Had emailed Susan about applying*
The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: *Rufus Love* Date: *5/15/17*

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

	FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: MAY 18 2017	
APPOINTMENT DATE: _____	
TERM EXPIRATION DATE: _____	
OATH DATE: _____	



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 6/6/17

Last name: Das First name: David Middle initial: H.

Residence address: 104 Fourth Street Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 782-3101 Work phone: 786-6223 Cell phone: _____

Email address: ddas@bates.edu

Current occupation: College Administrator

Previous occupation (if retired or no longer working): NA

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |
| | <input checked="" type="checkbox"/> Complete Streets Committee |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Currently on Bike-Ped Committee. Looking to continue on the newly authorized Complete Streets Ctee

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). To continue the good work that has already been done; to continue to raise awareness of the need for a coherent policy addressing the needs of pedestrians, cyclists, and motorists.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Bike-Ped Ctee

Dates served (if known)? 1/16-present

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Auburn School Committee

Dates served (if known)? 12/02-6/11

How did you learn of this vacancy? _____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: David H. Das Date: 6/6/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u> 6-6-17 </u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 6/6/17

Last name: Bartlett First name: Jeremiah Middle initial: J.

Residence address: 107 Stepley St. Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: 783-1148 Work phone: 874-8891 Cell phone: 632-1065

Email address: jeremiahbartlett@gmail.com

Current occupation: Transportation Engineer - City of Portland

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): 20 years in transportation engineering. BS in Civil E. from Northeastern U.

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |
| | <input checked="" type="checkbox"/> <u>Complete Streets Committee</u> |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I wish to continue my work with this committee to bring my expertise and my passion for community to city infrastructure and planning projects.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to continue providing input on projects and plans and hope to help with future outcomes, such as sidewalk materials or lighting districts through this committee.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes
Complete Streets Committee

Dates served (if known)? Inception of Bike-Ped Committee (~2011) to present

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
see above

Dates served (if known)? _____

How did you learn of this vacancy? N/A

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 6/6/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>6-6-17</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 6/6/17Last name: PELLETIER First name: LAWRENCE Middle initial: BResidence address: 129 Second Ward: 5City: AUBURN State: MAINE Zip code: 04210Home phone: _____ Work phone: _____ Cell phone: 319-3018Email address: concernedcitizen129@gmail.comCurrent occupation: Semi retiredPrevious occupation (if retired or no longer working): Maine OxyEducational and/or experience (or attach your resume): High School Diploma

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

~~Safe Streets Committee~~
Complete

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I am an avid walker and am aware of the many challenges of being a pedestrian in LA

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

Add some insight and perspective by sharing my experiences on our streets.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

*Board of assessing appeal - Parks & Rec sub-committee
Citizens Advisory Committee - Schools Curriculum Committee*

Dates served (if known)?

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

School Committee 2 1/2 terms

Dates served (if known)?

How did you learn of this vacancy?

Councilman Walker

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature:

Jerry Pelletier

Date:

6/6/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 6-6-17
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 6/7/17

Last name: Low First name: BENJAMIN Middle initial: S.

Residence address: 243 LAKE ST. Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 207-347-9920 Work phone: same Cell phone: same

Email address: lowbenjamin@mac.com

Current occupation: Brewer

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): resume attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Complete Streets Committee

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I'm very interested in transportation issues - my wife and I share a car, and I walk almost everywhere locally. Also, as a future business owner, I care about the livability and accessibility of our community.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I would like to see Auburn become more accessible and friendly for non-motorized transportation, while keeping vehicle traffic moving. As a committed pedestrian and a business owner, I'd like to be a voice for both of these groups.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No, but I have also applied for the Conservation Commission.

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No.

Dates served (if known)? _____

How did you learn of this vacancy? City Website

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Benji A. Cow Date: 6/7/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>JUN 07 2017</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Benjamin Low

243 Lake St. Auburn, ME 04210 USA
T +1-207-347-9920 lowbenjamin@mac.com

WORK EXPERIENCE

Founder, Owner, and Brewer at No Step Back Brewing Co., Auburn, ME — 2017-present

- * A small microbrewery and tasting room in Auburn, anticipated to open in 2018

Director of Brewing Operations, Baxter Brewing Company, Lewiston, ME — 2011-2017

- * Responsible for all aspects of beer production and packaging for a rapidly growing craft brewery with a 30 bbl brewhouse.
- * Work brewing and cellar shifts as often as the schedule allows.
- * Planned and managed expansion of cellar and packaging (cans and kegs) capacity from 8,000 bbl annually to 35,000 bbl, including many improvements to systems such as wastewater management, steam production, electrical supply, floors, chemical handling, safety, etc.
- * Supervise staff of 24 brewers, cellarmen, packagers, maintenance, taproom, and warehouse staff, including hiring and firing, staff training and development, safety, team-building.
- * Write and implement standard operating procedures for all areas of production, inventory control and management, safety, and quality control.
- * Responsible for all planning and scheduling of production and labor to maintain proper inventory levels of finished beer.
- * Responsible for procurement and inventory management of all raw materials for brewing, as well as cans, kegs, and other packaging materials.
- * Oversaw acquisition and implementation of OrchestratedBeer brewery management software.
- * Growing knowledge of and involvement in financial operations of the company, including budgeting, accounts payable and receivable, cash flow, and reporting of profit & loss and balance sheet.
- * Continuous development of new recipes for year-round, rotating seasonal, and limited release beers.
- * Successful development of beers in traditional styles as well as beers using unusual and local ingredients (winner of silver medal at the 2015 Great American Beer Festival for Window Seat Coconut Almond Porter).
- * Maintain consistency of existing beers through laboratory quality control/quality assurance program, establishing and administering sensory analysis program.
- * Sales support at a variety of events, and responsibility for sales in one territory of New York City.

Brewer, Gritty McDuff's, Portland, ME — 2007-2010

- * Responsible for production of all beer for a 7 bbl brewpub.
- * Oversaw scheduling and brewing of 8 beers on tap.
- * Began regular recipe development and brewing of "brewer's choice" beers.
- * Responsible for inventory and ordering of all brewery supplies.
- * Planned and implemented staff beer training.
- * Attended and spoke at special events, including festivals and beer dinners.

Visiting Lecturer in Classics, Wheaton College, Norton, MA — 2006-2007

- * Taught classes in Roman Civilization and Latin.

Proctor, Classics Department, Brown University, Providence, RI — 2006

* Responsible for design and maintenance of department website.

Teaching Fellow, Brown University, Providence, RI — 2001-2006

* Taught courses in Ancient Greek and Latin and in Roman and Greek civilization and history, and assisted faculty in teaching several other courses in the same areas.

Editorial Intern, Classical Philology, University of Chicago, Chicago, IL — 1998-2000

Assistant Editor, American Bicyclist, Northbrook, IL — 1995-1998

Night and Weekend Supervisor, Marriott Food Services, Amherst, MA — 1992-1995

EDUCATION

American Brewers Guild, Salisbury, VT — Diploma, Intensive Brewing Science and Engineering/Craft Brewer Apprenticeship, 2007

Brown University, Providence, RI — PhD Program in Classics, ABD, 2000-2007

University of Chicago, Chicago, IL — BA, Classical Studies, with honors, 1997-2000

Hampshire College, Amherst, MA — 1991-1993

SKILLS & INTERESTS

- * Computer proficiency on Windows and Apple platforms, and on the Microsoft Office and iWork application suites; working knowledge of SAP Business One; also some experience with network administration
- * Languages, in order of proficiency: English (native), Latin (mastery), Ancient Greek (mastery), French (competence in speaking & comprehension, writing, and reading), German (reading knowledge, basic conversational), Portuguese (basic conversational)
- * Extensive experience in teaching at the college level, in college summer programs for high school students, and in tutoring students of all ages (reviews available upon request)
- * In addition to professional brewing experience, over 10 years of homebrewing experience, including almost all common beer styles, and historical research and reproduction of now-extinct styles
- * Other interests include hiking, birdwatching, amateur astronomy, music, language study, traveling

MEMBERSHIPS

- * National Audubon Society**
- * Maine Audubon Society (Merrymeeting Chapter)**
- * Stanton Bird Club**
- * International Dark Sky Association**
- * Master Brewers Association of the Americas**
- * Brewers Association**
- * Phi Beta Kappa**



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 5/9/17

Last name: Staples First name: Dana Middle initial: N

Residence address: 32 Greenfield Drive Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 207-240-1671 Work phone: 207-518-4580 Cell phone: 207-240-1671

Email address: dana.staples@gmail.com

Current occupation: Software Conversions Team Lead, Munis

Previous occupation (if retired or no longer working): Software Engineer, Munis

Educational and/or experience (or attach your resume): see attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
- Auburn Housing Authority
- Board of Assessment Review
- CDBG Loan Committee
- Conservation Commission
- Finance Committee
- Parks & Recreation Advisory Board
- Planning Board
- Water District
- Complete Streets Committee
- Airport Board
- Audit & Procurement Committee
- Cable TV Advisory Board
- Community Forest Board
- Ethics Panel
- L/A Transit Committee
- Poland-Auburn Economic Development Committee
- Sewer District
- Zoning Board of Appeals

Is this application for a __X__ new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I strongly believe that the life of our community's downtown depends strongly on our willingness to adopt complete streets of the surrounding areas, including Court Street. Having recently read Streetfight by Janette Sadik-Khan, former Commissioner of NYC DOT under Michael Bloomberg, as well as Thoughts on Building Strong Towns by Charles Marohn, I feel that I have a cursory understanding of some of the problems that our community face. I would enjoy being a part of the solution to some of those problems.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

I would like to see this committee take on the challenge of redesigning Court Street.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Yes

Parks and Recreation Advisory Board (formerly Recreation and Special Events Advisory Board) - 1/14-present

Zoning Board of Appeals – 9/16-present

In the event that the Appointment Committee deems that I am on enough boards, please know that I would willingly give up my membership on any of these boards to serve on the Complete Streets Committee.

Dates served (if known)? Listed above

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
Recreation and Special Events Advisory Board (1/14-9/16)

Dates served (if known)? Listed above

How did you learn of this vacancy? City email

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen! I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Dana Staples (electronic signature) Date: 5/9/17

Please submit your application to;

Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 5-9-17
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Dana Staples

32 Greenfield Drive

Auburn, Maine 04210

Phone: (207) 518-4580

Email: dana.staples@gmail.com

EDUCATION

- 2004-2005 MS Computer Science, **University of Southern Maine**, Portland, ME
- Masters' project in object oriented software design
 - Courses in Advanced Java Technology, Web Services, XML, Computer Algorithms, Object Oriented Software Design, Systems Programming, and Computer Networks.
- 1997-2001 BS Computer Science, **Rensselaer Polytechnic Institute**, Troy, NY Cum Laude
- 1993-1997 **Edward Little High School**, Auburn, ME graduated 5th out of 325 students

EMPLOYMENT

- 2016- Conversions Team Lead, **Tyler Technologies**
- Managed a team of five people
 - Scheduled work, utilizing assigned resources
 - Completed financials conversions to Munis
 - Assisted project managers with client questions
 - Worked with other teams to ensure open lines of communications
- 2007-2016 Software Engineer, **Tyler Technologies**
- Developed numerous software enhancements and bug fixes
 - Integrated third party systems
 - Refactored back end code to allow other Tyler divisions to use a complex system
 - Rebranded products to comply with design guidelines
 - Stabilized the deployment story for a large software project
 - Troubleshot client issues with support and dev ops
 - Automated a Visual Studio nightly build
- 2005-2007 Programmer, **Tyler Technologies**
- Wrote programs for a rewrite of the Utility Billing module
 - Created web services for all Utility Billing Self Service programs
 - Rewrote Budget Transfer as part of the Mercury project
 - Fixed bugs as reported by quality assurance and support
- 2001-2003 Software Engineer, **Fairchild Semiconductor**
- Created software to automate complex processes
 - Maintained an Access database
 - Created programs to assist CAD Engineers
 - Provided guidance and advice for GUI design to a team of 3 other people
- 2000 Quality Assurance Summer Intern, **Compaq**
- Quality Assurance testing of the Tru64 UNIX operating system
 - Worked in a team to test for reliability and stability of the software

SPECIAL PROJECTS

2015- Team Lead, Maine App Challenge

- Managed a project with a team of 17 people
- Provided direction in marketing to every high school in Maine
- Appeared on WCSH6 morning news
- Spoke at Junior Achievement's Titan Challenge
- Demonstrated MIT App Inventor to webinar attendees
- Created documentation to define the Maine App Challenge

SKILLS

C#, Visual Studio, ASP.NET, SharePoint, MVC, JavaScript, SQL, Java, REST, CSS, HTML



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 5/15/17
Last name: Larose First name: Rhyanna Middle initial: D
Residence address: 164 Bennett Ave Ward: 4
City: Auburn State: ME Zip code: 04210
Home phone: (207) 783-2862 Work phone: 755-2329 Cell phone: 689-5513
Email address: rlarose@geiger.com
Current occupation: Occupational Health + Safety Nurse
Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Several Science related degrees
Passionate about Ecology + Conservation Esp. Local Level
Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input checked="" type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Passionate about Ecology + Conservation esp. on a local level where I feel I can help make a difference. I volunteer, teach, and utilize much of trails, waterways, parks

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if ^{in LHA} needed). I would like to get more involved in local community where I can continue to help make a difference and expand on volunteering

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

How did you learn of this vacancy? Suggested to me by friends and Acquaintances. @ City and other Council members.

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 5/15/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

	FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: <u>MAY 18 2017</u>	
APPOINTMENT DATE: _____	
TERM EXPIRATION DATE: _____	
OATH DATE: _____	



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: 6/7/17

Last name: Low First name: BENJAMIN Middle initial: S.

Residence address: 243 LAKE ST. Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 207.347.9920 Work phone: same Cell phone: same

Email address: lowbenjamin@mac.com

Current occupation: Brewer

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): resume attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I spend many hours each week enjoying our community's outdoor opportunities. I would like to see these preserved, while maintaining and improving a business-friendly environment.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). As one who cares deeply about conservation issues, and who is also starting a business here that will be resource-intensive, I'd like to speak for both the environmentalist community and the business community.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?
No, but I've also applied for the Complete Streets Committee

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? City Website

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Rizwan Law Date: 6/7/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

	JUN 07 2017	<small>FOR OFFICE USE ONLY</small>
DATE APPLICATION RECEIVED:	_____	
APPOINTMENT DATE:	_____	
TERM EXPIRATION DATE:	_____	
OATH DATE:	_____	

Benjamin Low

243 Lake St. Auburn, ME 04210 USA
T +1-207-347-9920 lowbenjamin@mac.com

WORK EXPERIENCE

Founder, Owner, and Brewer at No Step Back Brewing Co., Auburn, ME — 2017-present

- * A small microbrewery and tasting room in Auburn, anticipated to open in 2018

Director of Brewing Operations, Baxter Brewing Company, Lewiston, ME — 2011-2017

- * Responsible for all aspects of beer production and packaging for a rapidly growing craft brewery with a 30 bbl brewhouse.
- * Work brewing and cellar shifts as often as the schedule allows.
- * Planned and managed expansion of cellar and packaging (cans and kegs) capacity from 8,000 bbl annually to 35,000 bbl, including many improvements to systems such as wastewater management, steam production, electrical supply, floors, chemical handling, safety, etc.
- * Supervise staff of 24 brewers, cellarmen, packagers, maintenance, taproom, and warehouse staff, including hiring and firing, staff training and development, safety, team-building.
- * Write and implement standard operating procedures for all areas of production, inventory control and management, safety, and quality control.
- * Responsible for all planning and scheduling of production and labor to maintain proper inventory levels of finished beer.
- * Responsible for procurement and inventory management of all raw materials for brewing, as well as cans, kegs, and other packaging materials.
- * Oversaw acquisition and implementation of OrchestratedBeer brewery management software.
- * Growing knowledge of and involvement in financial operations of the company, including budgeting, accounts payable and receivable, cash flow, and reporting of profit & loss and balance sheet.
- * Continuous development of new recipes for year-round, rotating seasonal, and limited release beers.
- * Successful development of beers in traditional styles as well as beers using unusual and local ingredients (winner of silver medal at the 2015 Great American Beer Festival for Window Seat Coconut Almond Porter).
- * Maintain consistency of existing beers through laboratory quality control/quality assurance program, establishing and administering sensory analysis program.
- * Sales support at a variety of events, and responsibility for sales in one territory of New York City.

Brewer, Gritty McDuff's, Portland, ME — 2007-2010

- * Responsible for production of all beer for a 7 bbl brewpub.
- * Oversaw scheduling and brewing of 8 beers on tap.
- * Began regular recipe development and brewing of "brewer's choice" beers.
- * Responsible for inventory and ordering of all brewery supplies.
- * Planned and implemented staff beer training.
- * Attended and spoke at special events, including festivals and beer dinners.

Visiting Lecturer in Classics, Wheaton College, Norton, MA — 2006-2007

- * Taught classes in Roman Civilization and Latin.

Proctor, Classics Department, Brown University, Providence, RI — 2006

* Responsible for design and maintenance of department website.

Teaching Fellow, Brown University, Providence, RI — 2001-2006

* Taught courses in Ancient Greek and Latin and in Roman and Greek civilization and history, and assisted faculty in teaching several other courses in the same areas.

Editorial Intern, Classical Philology, University of Chicago, Chicago, IL — 1998-2000

Assistant Editor, American Bicyclist, Northbrook, IL — 1995-1998

Night and Weekend Supervisor, Marriott Food Services, Amherst, MA — 1992-1995

EDUCATION

American Brewers Guild, Salisbury, VT — Diploma, Intensive Brewing Science and Engineering/Craft Brewer Apprenticeship, 2007

Brown University, Providence, RI — PhD Program in Classics, ABD, 2000-2007

University of Chicago, Chicago, IL — BA, Classical Studies, with honors, 1997-2000

Hampshire College, Amherst, MA — 1991-1993

SKILLS & INTERESTS

- * Computer proficiency on Windows and Apple platforms, and on the Microsoft Office and iWork application suites; working knowledge of SAP Business One; also some experience with network administration
- * Languages, in order of proficiency: English (native), Latin (mastery), Ancient Greek (mastery), French (competence in speaking & comprehension, writing, and reading), German (reading knowledge, basic conversational), Portuguese (basic conversational)
- * Extensive experience in teaching at the college level, in college summer programs for high school students, and in tutoring students of all ages (reviews available upon request)
- * In addition to professional brewing experience, over 10 years of homebrewing experience, including almost all common beer styles, and historical research and reproduction of now-extinct styles
- * Other interests include hiking, birdwatching, amateur astronomy, music, language study, traveling

MEMBERSHIPS

- * **National Audubon Society**
- * **Maine Audubon Society (Merrymeeting Chapter)**
- * **Stanton Bird Club**
- * **International Dark Sky Association**
- * **Master Brewers Association of the Americas**
- * **Brewers Association**
- * **Phi Beta Kappa**



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 07/8/17

Last name: Flood First name: Johnna Middle initial: _____

Residence address: 11 Dennison St Ward: 1

City: Auburn State: ME Zip code: 04210

Home phone: 207-713-2849 Work phone: _____ Cell phone: _____

Email address: johnnaflood@yahoo.com

Current occupation: Food & Nutrition Manager

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Master in Public Administration

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I am interested in my community and protecting our natural resources.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). The ability have input in our community and to educate others on conservation efforts in Auburn.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

No

Dates served (if known)? _____

How did you learn of this vacancy? E-mail

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Johnna Flood Date: 6/8/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 6/8/17
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: June 5, 2017

Last name: Roberts First name: Chad Middle initial: E.

Residence address: 143 Mill Street Ward: 5

City: Auburn State: Maine Zip code: 04210

Home phone: 312-5068 Work phone: 753-2000 Cell phone: —

Email address: —

Current occupation: McKesson Co, Lewiston, as a clerk

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): high school graduate

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input checked="" type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input checked="" type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I have cerebral palsy and use public transportation to remain as independent as I am able.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to be a voice for the people of Lewiston Auburn, Lisbon who rely on public transportation. Also, I am in →

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? n/a

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? no

Dates served (if known)? _____

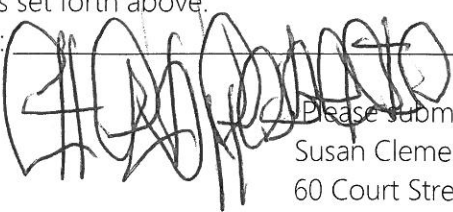

How did you learn of this vacancy? I learned of this vacancy through cable television.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: _____ Date: _____

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

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APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

cont from
previous page

favor of the new Concord terminal coming to the Twin Cities. I believe that by serving on this Transit Committee, I will be able to support the life and longevity of this public transportation business.